800 3629

OIPE CIE

## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This

Application Number 09/964,133

Filing Date September 25, 2001

First Named Inventor William Stevens Taber, Jr.

Art Unit 3629

Examiner Name Borissov, Igor N.

Attorney Docket Number 062787-5001US (020162-000310US)

Date

March 22, 2005

| Cupiniesion   |  |   |  |  |
|---|--|---|--|--|
| ENCLOSURES (Check all that apply)   |  |   |  |  |
| Fee Transmittal Form  | ☐ Drawing(s)   | After Allowance Communication to Group  |  |  |
| Fee Attached  | Licensing-related Papers   | Appeal Communication to Board of Appeals and Interferences                        |  |  |
| Amendment/Reply   | Petition   | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)                 |  |  |
| After Final   | Petition to Convert to a Provisional Application   | Proprietary Information   |  |  |
| Affidavits/declaration(s)   | Power of Attorney, Revocation Change of Correspondence Address   | Status Letter   |  |  |
| Extension of Time Request   | Terminal Disclaimer  | Other Enclosure(s) (please identify below):                                       |  |  |
| Express Abandonment Request   | Request for Refund  CD, Number of CD(s)  | Return postcard     3.73(b) Statement and copy of Assignment     Supplemental ADS |  |  |
| ☐ Information Disclosure Statement  |  |   |  |  |
| Certified Copy of Priority Document(s)  | Remarks The Commissioner is authorized to charge any additional fees to Deposit Account 50-0310.   |   |  |  |
| Response to Missing Parts/ Incomplete Application Response to Missing Parts under 37 CFR 1.52 or 1.53   | Copies of the documents being submitted were initially submitted on Oct. 20, 2004 and received by the USPTO on October 25, 2004. Please update the correspondence address. |   |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  |  |   |  |  |
| Firm Morgan, Lewis & Bockius LLP  |  |   |  |  |
| or<br>Individual Jeffry S. Mann   | Reg. No. 42,837  |   |  |  |
| Signature   |  |   |  |  |
| Date March 22, 2005   |  |   |  |  |
| CERTIFICATE OF TRANSMISSION/MAILING   |  |   |  |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |  |   |  |  |

Typed or printed name

Signature

Kathryn A. Degliantoni

Kathryn a. Deglesaton



PTC/SB/81 (02-01)

Approved for use through 10/31/2002. QMB 0851-0035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

# **POWER OF ATTORNEY OR AUTHORIZATION OF AGENT**

| Application Number     | 09/964,133  |
|------------------------|---|
| Filing Date            | September 25, 2001  |
| First Named Inventor   | William Stevens Taber Jr.                                 |
| Title                  | Large Scale Procurement of Energy<br>Efficiency Resources |
| Group Art Unit         | 3629  |
| Examiner Name          | Borissov, Igor, N.  |
| Attorney Docket Number | 062787-5001US (020162-000310US)                           |

| I hereby appoint:  |   |               |   |
|--|---|---------------|---|
| ☐ Practitioners at C  OR   | Sustomer Number 43850                                       |               | Place Customer<br>Number Bar Code<br>Label here |
| ☐ Practitioner(s) na   | med below:  |               |   |
| ļ. <u> </u>  | Name  | Registrat     | lon Number                                      |
| <u> </u>   |   |               |   |
|  |   |               |   |
|  |   |               |   |
|  |   |               |   |
| as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.                    |   |               |   |
| Please change the correspondence address for the above-identified application to:  The above-mentioned Customer Number.  OR  |   |               |   |
| ☐ Firm or Individual Name  |   |               |   |
| Address  |   | <del> </del>  | :   |
| City   |   | State         | ZIP   |
| Country  |   |               |   |
| Telephone  |   | Fax           |   |
| I am the:  |   |               |   |
| Applicant/Inventor   |   |               |   |
|  | Assignee of record of the entire interest. See 37 CFR 3.71. |               |   |
| Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).  |   |               |   |
| SIGNATURE of Applicant or Assignee of Record   |   |               |   |
| Name William Stavens Taber, Jr., Chairman of the Board   |   |               |   |
| Signature Signature  |   |               |   |
| Date 75 00 QC  |   |               |   |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms it more than one signature is required, see below*. |   |               |   |
| ★Total of 1 forms a  | re submitted.   | , see Jeiuw . |   |

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the Individual case. Any Comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

PTO/SB/96 (08-00)
Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Attorney Docket No. 20162-000310US

| STATEMENT UNDER 37 CFR 3.73(b)  |  |  |  |
|---|--|--|--|
| Applicant/Patent Owner: William Stevens Taber, Jr.  |  |  |  |
| Application No./Patent No.: 09/964,133 Filed/Issue Date: September 25, 2001   |  |  |  |
| Entitled: LARGE SCALE PROCUREMENT OF ENERGY EFFICIENCY RESOURCES  |  |  |  |
| Princeton Development Corporation a California corporation  |  |  |  |
| (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)  |  |  |  |
| states that it is:  |  |  |  |
| 1.  the assignee of the entire right, title, and interest; or   |  |  |  |
| 2. an assignee of less than the entire right, title and interest.  The extent (by, percentage) of its ownership interest is%  |  |  |  |
| in the patent application/patent identified above by virtue of either:  |  |  |  |
| A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.  |  |  |  |
| OR  |  |  |  |
| B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:  |  |  |  |
| To:  The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.  |  |  |  |
| To:  The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.  |  |  |  |
| To:  The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.  |  |  |  |
| Additional documents in the chain of title are listed on a supplemental sheet.  |  |  |  |
| Copies of assignments or other documents in the chain of title are attached.  [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8] |  |  |  |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.   |  |  |  |
| Date  William Stevens Taber, Jr.  Typed or printed name   |  |  |  |
| Signature   |  |  |  |
|   |  |  |  |
| Chairman of the Board Title   |  |  |  |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

020162-000 310US JEM

DECEMBER 13, 2002

PTAS

TOWNSEND AND TOWNSEND AND CREW LLP JEFFRY S. MANN
TWO EMBARCADERO CENTER, 8TH FLOOR
SAN FRANCISCO, CA 94111-3834

Under Secretary of Commerce For Intellectual Property and Director of the United States Patent and Trademark Office Washington, DC 20231 www.uspto.gov



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 09/16/2002

REEL/FRAME: 013293/0639

NUMBER OF PAGES: 4

BRIEF:

CORRECTED RECORDATION FORM COVER SHEET TO CORRECT ASSIGNEE'S

NAME, PREVIOUSLY RECORDED AT REEL/FRAME 013033/0706 (ASSIGNMENT

OF ASSIGNOR'S INTEREST)

ASSIGNOR:

TABER, JR, WILLIAM STEVENS

DOC DATE: 06/06/2002

ASSIGNEE:

PRINCETON DEVELOPMENT CORPORATION

860 BUTTERFIELD LANE

SAN ANSELMO, CALIFORNIA 94960

SERIAL NUMBER: 09964133

PATENT NUMBER:

FILING DATE: 09/25/2001

ISSUE DATE:

ANTIONE ROYALL, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

| 9/16/02 OIPE 09-19-2   | Attorney Docket No. 20162-000310US   |  |  |
|--|--|--|--|
| Form PTO-1595<br>(Rev. 03-01)<br>OMB No. 0651-0027 (exp. 5/31/2002) NAP 2 4 2003   | ' Sheet U.S. Department of Commerce U.S. Patent and Trademark Office   |  |  |
| Tab settings > > > ▼   | "35 ▼ ▼ ▼  |  |  |
| To the Honorable Commissioner of Perents and Trademarks.  1. Name of conveying party(ies).   | Itached original documents or copy thereof     Name and address of receiving party(ies)  |  |  |
| William Stevens Taber Jr.  |  |  |  |
| Time to the factor of the fact | Name: Princeton Development Corporation  |  |  |
| Additional name(s) of conveying parties attached?  Yes  No.  | Street Address: 860 Butterfield Lane   |  |  |
| 3. Nature of conveyance:   | City: San Anselmo State: CA ZIP: 94960   |  |  |
| Assignment   |  |  |  |
| ☐ Security Agreement ☐ Change of Name  | Additional names and addresses attached? ☐ Yes ☒ No  |  |  |
| Other:   | 0  |  |  |
|  | OFFICE<br>202 S<br>FIN   |  |  |
| Execution Date: June 6, 2002   | FICE OF THE PROPERTY OF THE PR |  |  |
| Application number(s) or patent number(s).   | te execution date of the application is:   |  |  |
| If this document is being filed together with a new application, th  |  |  |  |
| A. Patent Application No(s): 09/964,133  | B. Patent No(s):   |  |  |
|  | Floor Cor  |  |  |
| Additional numbers attac   | ched? 🗖 Yes 🔯 No   |  |  |
| Name and address of party to whom correspondence concerning document should be mailed:   | Total number of applications and patents involved 1  |  |  |
| Name: Jeffry S. Mann   | 7. Total fee (37 CFR 3.41);\$40.00   |  |  |
| TOWNSEND AND TOWNSEND AND CREW LLP<br>Two Embarcadero Center, 8 <sup>th</sup> Floor  | ☐ Enclosed   |  |  |
| San Francisco, California 94111-3834   |  |  |  |
| (415) 576-0200   |  |  |  |
|  |  |  |  |
| ·  | 8. Deposit account number: 20-1430   |  |  |
|  | (Attach duplicate copy of this page if paying by deposit account)  |  |  |
| DO NOT USE THIS SPACE  |  |  |  |
| 9. Statement and signature.  |  |  |  |
| To the best of my knowledge and belief, the foregoing is true and correct and any attached copy is a true of copy of the original document.  |  |  |  |
|  |  |  |  |
| Jeffry S. Mann . 9/10/02   |  |  |  |
| Jeffry S. Mann. Name of Person Signing   | ignature Date  |  |  |
| Atty. Reg. No. 42,837  |  |  |  |
| Total number of pages including cover sheet, attachments and document 3  Mail documents to be recorded with required cover to:   |  |  |  |
| Commissioner of Patents and Tradernarks, Box Assignments Washington, D.C. 20231  |  |  |  |
| OF 400 400   | F  |  |  |

SF 1384096 v1

09/18/2002 BTOH11 00000130 201430 09964133

01 FC:581 40.00 CH



07-02-2002



orney Docket No. 20162-000310US

| Form PTO-1595 (Rev. 03-01) OMB No. 0651-0027 (exp. 5/31/2002) UFFICE OF PURLIC PATENT   | 41686 U.S. Department of Commerce U.S. Patent and Trademark Office |  |
|---|--|--|
| Tab settings ⇒ ⇒ ▼ 2m2▼IIIN 24 AM 9 17  | <b>Y Y Y</b>   |  |
| To the Honorable Commissioner of Patents and Trademarks.  | Please record the attached original documents or copy thereof      |  |
| 1. Name of conveying party(ies): FINANCE SECTION  | Name and address of receiving party(ies)                           |  |
| William Stevens Taber   | Name: Princeton Development Corporation                            |  |
| Additional name(s) of conveying parties attached? ☐ Yes ☒ No.   | Street Address: 860 Butterfield Lane                               |  |
| 3. Nature of conveyance:  | City: San Angolmo State: CA 71D: 04000                             |  |
| ☑ Assígnment ☐ Merger   | City: San Anselmo State: CA ZIP: 94960                             |  |
| ☐ Security Agreement ☐ Change of Name   | Additional names and addresses attached? ☐ Yes ☒ No                |  |
| Other:  |  |  |
| Execution Date: June 6, 2002  | · :  |  |
| Application number(s) or patent number(s).  |  |  |
| If this document is being filed together with a new application, the  | e execution date of the application is:                            |  |
| A. Patent Application No(s): 09/964,133   | B. Patent No(s):   |  |
| Additional numbers atta   | ched? ☐ Yes ☒ No   |  |
| 5. Name and address of party to whom correspondence   | Total number of applications and patents involved 1                |  |
| concerning document should be mailed:   |  |  |
| Name: Jeffry S. Mann  | 7. Total fee (37 CFR 3.41):\$40.00                                 |  |
| TOWNSEND AND TOWNSEND AND CREW LLP  | <u> </u>   |  |
| Two Embarcadero Center, 8 <sup>th</sup> Floor<br>San Francisco, California 94111-3834   | ☐ Enclosed   |  |
| (415) 576-0200  | ☑ Authorized to be charged to deposit account                      |  |
|   |  |  |
|   | 8. Deposit account number: 20-1430                                 |  |
|   | (Attach duplicate copy of this page if paying by deposit account)  |  |
| DO NOT USE THIS SPACE   |  |  |
| 9. Statement and signature.   |  |  |
| To the best of my knowledge and belief, the foregoing is true and correct and any attached copy is a true of copy of the original document. |  |  |
|   |  |  |
|   |  |  |
| Jeffry S. Mann Name of Person Signing   | 6/17/02  |  |
| Name of Person Signing Signature / Date Atty. Reg. No. 42,837   |  |  |
| Total number of pages including cover sheet, attachments and document 3   |  |  |
| Mail documents to be recorded with required cover to:   |  |  |

Mail vocuments to be recorded with required cover to:
Commissioner of Patents and Trademarks, Box Assignments
Washington, D.C. 20231

07/01/2002 TDIAZ1

00000093 201430 09964133

01 FC:581

40.00 CH

Attorney Docket No.: 20162-000310US

#### ASSIGNMENT OF PATENT APPLICATION

SOLE

WHEREAS, William Stevens Taber, Jr. of 860 Butterfield, San Anselmo, CA 94960; hereinafter referred to as "Assignor," is the inventor of the invention described and set forth in the below-identified application for United States Letters Patent:

Title of Invention:

LARGE SCALE PROCUREMENT OF ENERGY

EFFICIENCY RESOURCES

Date(s) of execution of Declaration: June 6, 2002

Filing Date:

September 25, 2001

Application No.:

09/964,133; and

WHEREAS, Princeton Development Corporation, a corporation of California, located at 860 Butterfield Lane, , San Anselmo, CA, 94960, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignor, Assignor has assigned, and by these presents does assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on any patent application claiming priority from the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignor had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignor further agrees that Assignor will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignor-hereby authorizes and requests Townsend and Townsend and Crew LLP, Two Embarcadero Center, 8<sup>th</sup> Floor, San Francisco, CA 94111-3834, to insert herein above the application number and filing date of said application when known.

Assignment Attorney Docket No.: 020162-000310US IN TESTIMONY WHEREOF, Assignor has signed his/her name on the date indicated. Dated: Oclune 2007 STATE OF CALIFORNIA

SS.

COUNTY OF MARIN

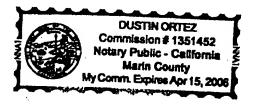
on June 6 2002 before me, DITIN ORTE ? personally appeared William Stevens Taber, Jr., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

William \$tevens Taber, Jr.

WITNESS my hand and official seal.

My Commission Expires: Apr. 15,2006

SF 1346952 v1





020162-000310 USJSM

AUGUST 29, 2002

PTAS

TOWNSEND AND TOWNSEND AND CREW LLP JEFFRY S. MANN
TWO ENBARCADERO CENTER
8TH FLOOR
SAN FRANCISCO, CA 94111-3834

Under Secretary of Commerce For Intellectual Property and Director of the United States Patent and Trademark Office Washington, DC 20231 www.uspto.gov



\*102141686A\*

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 06/24/2002

REEL/FRAME: 013033/0706

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

TABER, WILLIAM STEVENS

DOC DATE: 06/06/2002

**ASSIGNEE:** 

PRINCETON DEVELOPMENT CORPORATION 860 BUTTERFIELD LANE SAN ANSELMO, CALIFORNIA 94960

SERIAL NUMBER: 09964133

PATENT NUMBER:

FILING DATE: 09/25/2001

ISSUE DATE:

SHAREILL COLES, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

<u>PATENT</u> Docket No.: 020162-000310US

On Soptomber 10, 2002

TOWNSEND and TOWNSEND and CREW LLP

By: Clandin Char

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

William Stevens Taber, Jr.

Application No.: 09/964,133

Filed: September 25, 2001

For: LARGE SCALE PROCUREMENT

OF ENERGY EFFICIENCY

**RESOURCES** 

Examiner:

Art Unit:

2161

REQUEST FOR CORRECTED NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Enclosed are copies of a Notice of Recordation of Assignment dated August 29, 2002, a Recordation Cover Sheet and Assignment which the Applicant received in the above-identified patent application for which a corrected Notice of Recordation of Assignment is respectfully requested.

The Assignee's name should be corrected to read as follows:

William Stevens Taber, Jr.

A Corrected Recordation Cover Sheet is also submitted herewith.

**PATENT** 

William Stevens Taber, Jr. Application No.: 09/964,133

Page 2

Please charge any underpayments or credit any amounts to Deposit Account #20-1430. This request is filed in triplicate.

Respectfully submitted,

Jeffry S. Mann Reg. No. 42,837

TOWNSEND and TOWNSEND and CREW LLP Two Embarcadero Center, 8<sup>th</sup> Floor San Francisco, California 94111-3834 Tel: (415) 576-0200

Fax: (415) 576-0300

JSM:clc

SF 1384099 v1

**PATENT** 

William Stevens Taber, Jr. Application No.: 09/964,133

Page 2

Please charge any underpayments or credit any amounts to Deposit

Account #20-1430. This request is filed in triplicate.

Respectfully submitted,

Jethy S. Mann Reg. No. 42,83

TOWNSEND and TOWNSEND and CREW LLP Two Embarcadero Center, 8<sup>th</sup> Floor San Francisco, California 94111-3834 Tel: (415) 576-0200 Fax: (415) 576-0300

JSM:clc

SF 1384099 v1



#### **Application Information**

Application number:: 09/964,133

Filing Date:: 09/25/01

Application Type:: Regular

Subject Matter:: Utility

Suggested classification::

Suggested Group Art Unit::

CD-ROM or CD-R??::

Number of CD disks::

Number of copies of CDs::

Sequence Submission::

Computer Readable Form (CRF)?::

Number of copies of CRF::

Title:: LARGE SCALE PROCUREMENT OF ENERGY

EFFICIENCY RESOURCES

Attorney Docket Number:: 20162-000310US 62787-5001US

Request for Early Publication:: No

Request for Non-Publication:: No

Suggested Drawing Figure::

Total Drawing Sheets:: 6

Small Entity?:: Yes

Latin name::

Variety denomination name::

Petition included?:: No

Petition Type::

Licensed US Govt. Agency::

**Contract or Grant Numbers One::** 

Secrecy Order in Parent Appl.:: No

Page 1 Supplemental 10/20/04 09/964,133

9/25/01 5/16/02

#### **Applicant Information**

Applicant Authority Type::

Inventor

Primary Citizenship Country::

US

Status::

**Full Capacity** 

Given Name::

William

Middle Name::

Stevens

Family Name::

Taber

Name Suffix::

Jr.

City of Residence::

San Anselmo

State or Province of Residence::

CA

Country of Residence::

US

Street of Mailing Address::

860 Butterfield

City of Mailing Address::

San Anselmo

State or Province of mailing address::

CA

Country of mailing address::

US

Postal or Zip Code of mailing address:: 94960

## **Correspondence Information**

Correspondence Customer Number::

<del>20350</del> 043850

#### Representative Information

Representative Customer Number::

<del>20350</del> <u>043850</u>

## **Domestic Priority Information**

Application::

Continuity Type::

Parent Application:: Parent Filing Date::

This Application

Continuation in part of

60/235,995

9/27/2000

Non-provisional of

Page 2

Supplemental 10/20/04 09/964,133

9/25/01 5/16/02

## Foreign Priority Information

Country::

Application number::

Filing Date::

## **Assignee Information**

Assignee Name::

**Princeton Development Corporation** 

Street of mailing address::

860 Butterfield Lane

City of mailing address::

San Anselmo

State or Province of mailing address::

<u>CA</u>

Country of mailing address::

US

Postal or Zip Code of mailing address:: 94960



Please type a plus sign (+) inside this box -> +

PTO/SB/81 (02-01)
PTO/SB/81 (02-01)
PTO/SB/81 (02-01)

Approved for use through 10/31/2002. OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to tion unless it displays a valid OMB control number. 09/964,133 **Application Number** September 25, 2001 Filing Date William Stevens Taber Jr. First Named Inventor **POWER OF ATTORNEY OR** Large Scale Procurement of Energy Title **AUTHORIZATION OF AGENT Efficiency Resources Group Art Unit** Bońssov, Igor, N. **Examiner Name** 062787-5001US (020162-000310US) Attorney Docket Number I hereby appoint: Place Customer Practitioners at Customer Number 43850 Number Bar Code Label hare Practitioner(s) named below: Name Registration Number NOV 5 2004 as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith. Please change the correspondence address for the above-identified application to: The above-mentioned Customer Number. OR Firm or Individual Name **Address** City Country Telephone Fax I am the: Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96). SIGNATURE of Applicant or Assignee of Record vens Taber, Jr., Chairman of the Board Name Signature  $\infty$ 

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any Comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents. Washington, DC 20231.

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required.

Submit multiple forms it more than one signature is required, see below\*

▼Total of 1 forms are submitted.